

Date : 5/25/2017 1:26:25 PM
From : "William Lamborn"
To : "Tina Martella"
Cc : "christina.toy-lee@lacity.org" , "Stephanie Eyestone-Jones" , "Brad Napientek" , "Laura Rodriguez"
Subject : Re: Hollywood & Wilcox - NOP Distribution
Attachment : image.png;image001.png;image002.jpg;

Thanks, Tina. I've received the hard copy.

Best,
Will

On Thu, May 25, 2017 at 11:20 AM, Tina Martella <t.martella@eyestoneeir.com> wrote:

Hi Will – just wanted to let you know that the mapping house (Pacific Rim Partners and Mappers) is mapping out the “NOP” notecses today (the exceptions of addresses, and the interested parties list).

Eyestone is shipping a copy of the FedEx and Certified Mail (addresses on the Agency List)

will follow up with the “Affidavits of Mapping”.

Just wanted to let you know that I'm sending you the hard copy of the Final Study and appendices you requested (via messenger service) today.

I've called Santa Monica Express to come pick up the documents (which will be delivered to you sometime today).

We will be sending someone from our office to file the original wet signature NOP with the county clerk tomorrow (Friday, 5/26/2017).

Thank you.

Tina

Tina Marie Martella

Office Manager/Accounting Manager/Human Resources Manager



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Email t.martella@eyestoneEIR.com

From: William Lamborn [<mailto:william.lamborn@lacity.org>]

Sent: Monday, May 22, 2017 10:51 AM

To: Stephanie Eyestone-Jones; Brad Napientek

Cc: Christina Toy

Subject: Hollywood Wilcox Final NOP

Hi Stephanie and Brad,

[REDACTED] Per Brad's email from Friday, we will go for a 5/26 release date. I have uploaded a final NOP and NOC to Dropbox reflecting these dates.

Please provide me with a final, web-ready PDF by tomorrow so I can submit it to our web team for upload to the City's website. Please provide one PDF of the Initial Study, and separate PDFs for each appendix. Please provide me with a hard copy of IS and appendices on Thursday.

I've also uploaded a sample mailing affidavit to Dropbox. Please complete a similar affidavit once the mailing goes out and provide it to me for the case file, and also provide a copy of the stamped 'original filed' NOP once filed with the County Clerk.

Thanks,

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William Lamborn

Major Projects

Department of City Planning

200 N Spring Street, Rm 750

Ph: [2 3 978 470](tel:23978470)

Please note that I am out of the office every other Friday

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